

THE BAPTIST RECORD.

OLD SERIES VOL. XXXVI.

JACKSON, MISSISSIPPI, FEB. 1, 1912.

NEW SERIES, VOL. XIV. NO. 5.

Campaign for Home Missions.

My dear Dr. Bailey:

We have planned a convocation of all the Mississippi Associational Vice-Presidents of our Home Mission Board in Jackson, February 20th. Brethren Gray, Masters, and McComb will attend, and assist in planning a vigorous campaign for Home Missions.

For some weeks Brother McComb and I have been planning this method of inaugurating a State-wide campaign, systematically organized, to meet, and more than meet, if possible, Mississippi's apportionment for Home Missions. The Board will pay the traveling expenses of all the Vice-Presidents who come, and our homes will be open for their entertainment.

We realize that a great deal is to be accomplished in the three months that remain to us of the conventional year; and we hope to have the hearty and prayerful co-operation of pastors and churches throughout the State.

Sincerely,
William A. Borum.

State Vice-President Home Mission Board.

A Few Remarks.

In the first place, you will find enclosed two dollars to pay for the weekly visits of The Record during the year 1912. Realizing the great amount of surplus money that Baptist editors usually have on hand, I am a little afraid you will find no place to use this small amount, but I take the risk!

It was not my pleasure to attend the Baptist State Convention last fall, but I enjoyed very much the splendid report of it given in The Record. One special matter of news to me in the report was that all but a few of the Baptist pastors in the State have become D. D's. The word "Doctor" was used more than fifty times in that issue of The Record, as applied to our Mississippi pastors. I congratulate heartily all who have been thus honored. And lest some one should feel slighted, I hereby confer the degree of D. D. on all the rest of the brethren in the State. I think I have fully as much Bible authority for conferring the degree as any paper, college, or university. Let all the brethren take due notice hereof and govern themselves accordingly.

I did not do many mighty things during the year just closed. I did not build any churches, nor raise any great amount of money; did not have very many flattering offers in the far West, where I could get a bigger salary, but felt constrained of the Lord to remain here another year. Neither have I had much impression to seek a broader field. The fact is, I have always found all the Lord's fields to be broad ones. I do not know that I caught any of the "wider visions" we sometimes hear so much

about. But I have the very great honor of being pastor of some little Baptist churches up this way that God has blessed and honored. These are Sherman, Cherry Creek and Ecu. I have been pastor at Sherman fourteen years, Cherry Creek eleven years, and Ecu seven years—ever since the church was organized. These churches all have good houses that they paid for themselves; they have good Sunday Schools, and they gave \$1,400 to missions last year—nearly twice my salary. We had 121 at our mid-week prayer meeting last week. For all this I thank God and take courage, feeling that it is the greatest honor to be pastor of a Baptist church which is the greatest institution in the world.

I desire right here to arise and make a motion that we add twenty-six more letters to the English alphabet. Our churches have completely exhausted the present alphabet in naming the various society organizations connected with our work, and yet "new movements" are constantly arising, and I for one am not in favor of our brethren being hampered for want of initial letters by which to designate these movements. The greatest objection I see to these movements is that many of them don't move at all, and others, when they do move, go off at a tangent, right away from old-time Bible paths.

I arise also to ask a question which I think is pertinent at this hour. The question is this: Did anyone ever see a horse kicking and pulling at the same time? This question has been raised in my mind by observing the attitude of the brother who is always disturbed about "methods." It reminds me of reading the debate, recently, between B. M. Bogard and I. N. Penick. I read it carefully, and my humble judgment is that both the brethren got defeated, for I find nothing in the Bible that looks like a Southern Baptist Convention Board, nor a General Association Board. God says "Go." By all means let us obey His command. But let us not feel ourselves above criticism. If we get a foot out of the trace, and some brother wants to put it back, let us not kick him, for we are liable to a shin.

Yours fraternally,

T. A. J. Beasley.

Ecu, Miss.

Life touched by God cares not what serves or helps itself. But what will help mankind?—A Kempis.

Let parents, then, bequeath to their children, not riches, but the spirit of reverence.—Plato.

Child Labor Progress.

The last annual report of the National Child Labor Committee is a notable document in the history of humanitarian progress. It is a vindication of those who believe that the individual states can and do enact legislation which impatient reformers, indifferent to the political effects of their proposals would thrust on federal authority. Within the last twelve months thirty states have passed legislation reducing the ill-attendant on child labor. Colorado, Missouri and Wisconsin have established the eight-hour day for children under 16; California and Washington now have the eight-hour day for women and children; Massachusetts has established a fifty-four-hour week for males under eighteen and all females in manufacturing and mercantile establishments. Similar reductions in working hours have been made in a dozen other Northern States. Even in the recalcitrant South there has been some progress, for Missouri, North Carolina and Georgia have all established maximum working hours for children. The District of Columbia and ten states now forbid the employment of children under sixteen, for more than eight hours a day.

Laws forbidding the employment of children under sixteen at night work have been passed in Colorado, Indiana, Missouri, New Hampshire, New Jersey, South Carolina and Wisconsin. In Massachusetts nobody under twenty-one can now be employed as a messenger after ten o'clock at night. Several other states have fixed the age limit for this work at eighteen. It is only a year ago that the first statutory prohibition of this night messenger work was made in New York. The only states that have stood out against radical child labor reform are North Carolina, South Carolina, Georgia and Alabama, and the last-named is the only state in which the opposition of the cotton manufacturers was strong enough to prevent the passage of even a compromise measure.

The National Child Labor Committee deserves the largest measure of credit for these reforms. It has awakened the public conscience to a sense of the wrong that has been done the growing children of the nation, and in its legislative campaigns it has shown the kind of practical sense that achieves results. If similarly able and active private committees were to attack sundry other ills for which ill-advised reformers are seeking the panacea of federal action much good might result. Those who question the achievement of social and economic progress through the independent action of the several states will find new ground for hope in this report.

An Appeal for Prayer.

A CRISIS AND A CALL.

Unusual conditions, involving problems of great significance, led the Foreign Mission Board, located in Richmond, Va., for the first time in its history to extend a special invitation to the State Vice-Presidents to meet with the Board, Jan. 17th and 18th, 1912. In our two days' session there has been prolonged discussion and careful consideration of the important matters which now demand the attention of the Board, and in all our deliberations there has been much pleading with God for guidance.

Some of the questions we have had to consider grow out of the wonderful occurrences and marvelous changes which are now taking place in some of the great foreign fields. These changes are attracting the attention of the world, and are amazing to all in their rapidity and magnitude. To us they indicate that God—the God of nations and of providence—is maturing His plans and fulfilling His purposes. These great movements open larger opportunities for the Board, make greater demands upon it, and impose heavier responsibilities.

Some of the problems grow out of conditions here at home. The Board began the Convention year last May with a debt of \$89,000, which came as the result of enlarging its work under the instructions of the Convention. Up to this time the receipts have been a little less than they were at the corresponding date last year. Unless Southern Baptists contribute \$120,000 more this year than last, the Board will again be in debt, when the Convention meets in May. This would be unfortunate at any time, but now it will be calamity. If such a debt arises at the close of this Convention year, we shall not be able to make any advance when God is so plainly calling us to go forward, we shall not be able to enter the many wide-open doors which He is now so marvelously forcing ajar for us, and on account of new and peculiar conditions in some of our fields we cannot hold the ground already gained.

Confronted with such a situation the Board feels that a great crisis in its history has come, a crisis so real and so serious that we are constrained to appeal to our brethren to unite in a concert of prayer that God will direct the Board, and that He will move His people to give enough in these few remaining weeks to pay the debt and meet all the expenses for the year. In a great emergency like this we believe that God is our resource, and if we earnestly call upon Him, He can and will help us.

Seeing the situation as we do, and realizing its gravity, we believe that we are prompted by God's Spirit to make this appeal. To make the appeal definite, we suggest that God's people unite in this concert of prayer for our foreign mission work during the month of February, in their private devotions, at their family altars, in their prayer meetings, and as far as possible, that February 11th (the second Sunday) be observed as a special day of prayer in all our churches. Let pastors speak to their congregations about the great crisis

and lead in prayer for God's help. The churches which do not meet on the second Sunday could use any other Sunday in February for this purpose.

We shudder at the consequences if our people fail to respond to so loud and so distinct a call from God to go forward in His work in the wonderful day of opportunity.

On the other hand it fills us with hope and confidence to think that so many will respond to this appeal and unite in this concert of prayer. We believe that God will, in answer to our united and earnest petitions, give the Board wisdom to direct the work at this critical time and move His people to provide the money to meet all obligations. God only knows what it will signify for us and for the world if our people respond heartily to this call to prayer. It will mean a glorious report by our Board at our next Convention. It is with such faith in our brethren and in our God that we make this appeal.

Ernest J. Smith, Ga.;
I. P. Trotter, Miss.;
S. B. Callaway, New Mexico;
T. B. Ray, Virginia;
T. B. Harrell, Oklahoma;
J. L. Gross, Texas;
W. C. Tyree, North Carolina;
Committee.

Pascagoula.

After a two months' visit in Biloxi we are now pleasantly "domiciled" in the pastor's home at Pascagoula, having been extended a call to the pastorate of this church for half time.

On our arrival here, the good people began "showering" us with many good things, and almost every day some kind friend remembers us, in a most substantial way.

We truly feel that "the lines have fallen to us in pleasant places," and our earnest prayer is that the Lord may enable both church and pastor to accomplish much in His name and for His cause, this new year.

In connection with my work here the Ocean Springs church has called me for one Sabbath in each month, and yesterday (Sunday) was my first day there. Had large and attentive congregations in both of these churches. We have found many of "the salt of the earth."

Am very anxious, if our Father so wills it, to have all my time taken, and should be glad to visit or correspond with any church in reach of Pascagoula with a view to the pastorate, for the first Sabbath in each month.

I crave the prayers of all my beloved brethren for the work on this coast country, which is beset by so many obstacles.

W. D. Mathis.

Baptist Heroes and Martyrs.

The above is the name of a great book, which every Baptist certainly ought to be familiar with. The price is \$1.00, and I shall be glad to have your orders for it accompanied with the dollar.

A. V. Rowe.

Clearing the Deck.

The above heading is what the crew of a man of war is called on to do when a battle is imminent. It is a call for action, and requires every man to be in his place, and every incumbrance removed, so that there shall be nothing to interfere with the handling of the ship or of the great guns. We have come to a like situation in the ship of our Zion. To be sure, we do not anticipate a bloody battle and cruel heartrending sights that attend one. The great mission months are at hand and our annual great effort in behalf of Home and Foreign Missions will claim our attention. Let every church take up this call for action, and clear the way for a great effort. Let every man, woman and child be in place. Let nothing interfere with the cause that now we must take up. It is the time agreed on by common consent to do just this work. The need is great. We have three months to do it in. This means twelve Sundays for the full time church, six Sundays for the half time church, three for the quarter time church. Let the sermons ring with missionary thought. Let the prayers be along missionary lines in the pulpit, in the prayer meeting, in the Sunday Schools, in the W. M. U., in the Sunbeam bands. Do not wait until the last month to begin to lay aside a few dimes for the great day when mission collection is on hand, but begin now—NOW—to talk with the Lord about your duty and then lay aside each day, each week, each month. Paul said that there be no gatherings when I come. If you will attend to this in the spirit of Paul's injunction, may it be the Holy Spirit who commands it and will we obey?

A. V. Rowe.

Is This a Joke?

A young pastor in Mississippi was recently asked to name the three great annual feasts of the Jews. He replied: "The feast of the Passover, the marriage at Cana, and the feeding of the five thousand." Do you smile as you realize this is the kind of leaders and teachers many of our churches will have to depend on and submit to, unless we see that they are given education and training for their work. It is astonishing how many unprepared young men there are and how appalling the need. Ministerial education means relief for just such a situation as this. Let the brethren in the churches over the State be liberal in their contributions to this cause. Give Dr. Sproles a chance at these young men whom God has called. Help has come, but more is needed.

P. I. Lipsey.

To Pastors and Laymen of Central Association.

There will be a meeting of the pastors and laymen of Central Association at Clinton, Tuesday, Feb. 6th, at 11 o'clock, a. m. This meeting is called to consider plans for the missionary work of the Association for 1912. It is earnestly hoped that every pastor will attend and will bring one or more of the laymen.

J. L. Johnson, Jr.

Is There Not A Cause

BY E. L. WESSON

"The Baptist World" of December the 21st, 1911, quoted Dr. J. M. Frost as having said at the Texas Baptist Convention: "The man who solves the problem of getting the Baptist people to read proper literature will solve a great problem and will be a mighty man in the kingdom."

Not for the sake of "being a mighty man in the kingdom," but to help "the kingdom" to be a mightier power in the world. I want to say a few things along the line suggested by that statement.

1. The statement implies, which all must admit to be true, that Baptists are not reading as they should "proper literature." To solve this problem we need to find the causes for this Baptist shortness, who is it?

2. Permit me to say that I believe that I see, at least, in part, the causes of this lamented condition. In the first place, we are cultivating the wrong part of the vineyard to produce readers of the "proper" kind of literature. It is right to develop the towns, but the town Baptists never have been great readers of "proper literature," and much less are they such now. Their life is such that they haven't time to themselves to read closely and to think of "the deep things of God." Baptists who move to town to go into business feel that they are compelled to read the papers to be "posted," and that soon requires all of their spare time for reading, and the matter in the papers is such that it requires no thought to digest it, consequently the mind soon ceases to think or to desire to think about "the deep things of God" and become perfectly satisfied with the newspaper matter. And many think that because they have read the papers they are "well read men." With but few exceptions, the thinkers and readers of "proper literature" never did come from the towns, and never will. The constant attractions and ever presence of somebody with the children so breaks into and breaks up their reading and thinking that it destroys their ability to hold their minds on one point long at a time, therefore the town boy grows up with a disposition to simply scan and catch on, and think as little as possible; and the business demands and constant interruptions so break into the reading of the town man that he soon ceases to read anything but light literature, or to think about anything very deep, except business problems. Consequently, if we develop readers of "proper literature" we must work the country, where boys are thrown much by themselves and can read and think until their very souls burn with aspirations to be and to do. There is where we have missed it. Once we gave all of our attention to the country and then we made readers of the "proper literature"—such men as Frost, Gambrell, Lowrey, Venable, Rowe, and others. Now we are working the

towns and giving almost all of our attention to them to the neglect of the country, consequently we are having to bewail the fact that our people are not reading "proper literature."

What we need to do now for the glory of God is not to turn from the towns, but to go back to sending our strong men as colporteurs to carry to the country boys "proper literature" for them to read. Once we did this, but now we do it not, and the consequences are that the country Baptists are not feeding the towns with strong men for service as they once did, and those who stay in the country are suffering from our neglect. Two years ago I asked at an association how many men present, who had not been married over ten years, had bought and read two Baptist books, and with at least one hundred men present, only two responded. It had been about that long since we quit doing colportage work. When we carried the books to them and talked to them they read. When we quit that they quit buying and reading "proper literature" and many of them went to reading hurtful literature.

3. Let me say, but say it kindly, that our denominational papers are at fault in this matter. They give so much time to the agents of our different departments of work, and the news about us town preachers, etc., that the country pastors and churches feel that they are not appreciated, therefore, there has grown up a feeling of separateness, to put it just as mild as I can, between the country and town pastors and country and town churches, which is a hindrance to the work. Our denominational papers need to realize that the Baptists in the country will still read if they will give them articles that will make them think, but that they care nothing about where we town and city preachers go and how many poundings we get, etc. Dr. J. R. Graves reached the country people and made the strongest generation of Baptists that the South has ever known, and he did it by feeding their minds with "the deep things of God." What was done by him can be done now. The people still want to study the deep things of the kingdom and both town and country have tired of our platitudinous writings. Many of the country people are taking "The Outlook" and are being poisoned by its teachings, simply because they want something that makes them think. I know of one or two Baptist preachers who are doing that very thing. They are not able to buy books, or cannot find what they want, consequently they take to that literature that makes them study and think. The Baptist paper that sees this and turns its attention to feeding the people on expositions of Bible truth will greatly help to solve the problem mentioned by Dr. Frost. I am a town preacher but I live in touch with the coun-

try people and know their needs and their desires.

The Call Meeting of the Foreign Mission Board.

For the first time in its history there was a general meeting of all the members of the Foreign Mission Board. This meeting was called in the Second Baptist church, Richmond, Va., January 17th and 18th. The Second church, long famed for its hospitality, did its part beautifully. The State vice-presidents had never realized before that they were really as much members of the Board as the Richmond men. They know it now, and it is hoped that the various states will realize it, too. A call to prayer will be sounded throughout our bounds in a few days. The Board realizes it has never faced a graver crisis than today. This is the situation: Between now and the last of April we have to raise practically \$480,000. Up to January 15th our total indebtedness was \$320,706. Indebtedness Jan. 15, 1911, was \$275,864. The receipts are about the same as last year being \$153,098 up to Jan. 15, 1912. This is a trifle less than last year. We need this year \$124,000 more than we got last year, because of the \$90,000 debt and the very small advance attempted according to the instructions given the Board at Jacksonville. The Board has advanced this year only \$12,000 on account of this debt. The Association vice-presidents simply cannot know how the solution of the problem rests with them. If the thousands of churches who have heretofore given nothing for missions will give a small amount, even, between now and April 30th, I believe we can meet our indebtedness. Will not every Association vice-president, in view of the crisis, see to it that every church in his Association takes a collection for Foreign Missions in February or as soon thereafter as possible? Will not every pastor in Mississippi preach on Foreign Missions the second Sunday in February or during the month and tell the brethren, the exact condition we are in?

The Board has obeyed instructions, but so far the churches have failed to send in the amounts we were told to spend. Will not the entire brotherhood in Mississippi pray as they have never prayed before that God will lead us into the light out of these dark, dark days.

We will need \$480,000 between January 15th and April 30th to come out free of debt. Brother pastor, let us strike for \$40,000 for Mississippi. If we come to the Convention in May out of debt several states will have to give more than is asked of them.

If you will help, I am sure our State will be among the honored number.

Yours to serve,

I. P. Trotter.

Life is always grimy and sordid and material if you stick your nose into the dirt.—Brander Matthews.

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A Notable Dinner.

The dinner given Governor Brewer and the Mississippi Legislature last Thursday night by the Jackson Board of Trade will prove memorable to State recollections; grateful to patriotic sensibility. It was one of the most elegant and timely functions that ever took place at the State Capitol. Perfect in every detail, beyond criticism from any standpoint, it marks an epoch in annals of State, and will be pointed to with pride for years to come.

Divine grace was invoked by Rev. Dr. W. A. Borum of the First Baptist church, of this city.

The selection of the toast subjects—all material, industrial and commercial—and the designation of speakers was masterful. So well was this delicate matter handled, that there was not a note to mar the harmony of that auspicious occasion; not a bell was jangled or out of tune.

Of course, Governor Brewer made the principal speech of the evening, being the chief guest of honor. The other dozen speakers, all of whom did admirably, were limited to five minutes each, in order not to go beyond the midnight hour.

The stalwart young Governor who responded to "Mississippi and Her Needs," spoke for law and order. Murder, he said, whenever, wherever, and however, committed was against the law of God, and the law of man. He advocated the strengthening of the criminal laws, so that no guilty man could escape. A devout and practical advocate of better public highways, Governor Brewer urged the speedy building of better roads. And it is safe to say that better public highways will bless State and

people as the result of his official efforts. The hundred and eight members of the Legislature, as did their fifty hosts of the Capitol City, enthusiastically applauded the remarks of Governor Brewer, showing that they were in hearty sympathy with his views.

The committee composed of Edgar S. Wilson, S. J. Taylor, R. L. Saunders, W. A. Scott, and W. J. Buck, named by President Kennington of the Board of Trade, to arrange every detail of this dinner, are being deservedly complimented by both guests and hosts on their brilliant success. Their selection of Hon. Robert Powell as the toast master was especially happy. He was as bright as a jewel, and as strong as a diamond.

Jackson is the people's capital. To have the people's Governor and chosen Representatives sit down and break bread as the guests of the citizens of the Capitol City, and participate in speeches, discussing the needs and prosperity of Mississippi—the mother of us all—cannot fail to be productive of good. The weal of State is, and must needs be, paramount to the aspirations of any man or set of men. Let us all strive to be patriots. We can be partisans without half trying.

The Board of Trade which is doing so much for Jackson and Mississippi, by giving this dinner—bringing together men and brethren for the good of all—has honored both itself and the commonwealth.

Nostrums and Quackery is the title of certain reprints from the Journal of the American Medical Association, bound into a volume of more than 500 pages. It condemns in unqualified terms over one thousand patent medicines and devices for curing various diseases. The publishers of this book, we grant, have a high aim in view, but the extremes to which they go in their efforts to eliminate what they claim to be very dangerous preparations are shown in statements like this: "Dr. J. M. Edwards, Commissioner of Health, Mankota, Minn., reported the death of a child, aged 18 months from an overdose of Mrs. Winslow's Soothing Syrup." That might happen with thousands of prescriptions of your family physician. Resort is made in the book in many cases to just such silly statements. This catching at a straw does not commend itself to the intelligence of the laity. There are many things in the book which are very foolish, evidently the outgrowth of prejudice and jealousy. But also there are many timely warnings and valuable suggestions. We unhesitatingly say that every editor who wants to do the most he can for humanity, should have one of these books on his desk. It will help him in many ways, that is, if he possesses a discriminating judgment. Practitioners in our country use many of these condemned medicines with fine results. "Vitae Ore" is one of these, and others could be named. There is about as much difference between patent medicines as there is between doctors.

We are in receipt of the publications of the Kentucky Baptist Historical Society, edited by W. J. McGlothlin, D. D., and published by The Baptist Book Concern, Louisville, Ky. The price of the book is 50c, postpaid. This edition is Volume 2, and contains three chapters, The Revival of 1800-1. The Laying on of Hands, and Some Kentucky Baptist Confessions of Faith. It contains fine reading and a vast amount of information about Kentucky Baptists in the early days.

Rev. M. K. Thornton writes a prominent brother in this State as follows: "Matters go well with me over here. Our church is prospering some. The brethren are kind enough to tell me that we are in a better condition than the church has even been in before. To prove their faith by their works they added \$300.00 to my salary Jan. 1st, which makes it \$1,800.00. Our congregations are good." Brother Thornton is pastor at Bessemer, Ala.

The First Baptist church, of McComb, is installing duplex envelopes for the collection of all moneys. They have heretofore had a paid collector for the pastor's salary and the pastor has taken from the pulpit a public collection for each mission cause. They are now installing duplex envelopes in connection with calendars having thereon a picture of the church, pastor, etc.

We have been advertising for certain numbers of The Baptist Record. We now have all we need except Oct. 26th, and Feb. 2nd, 1911. We extend thanks to those who have favored us.

Rev. W. Y. Quisenberry, fairly well known in Mississippi, with his family, now resides in Clinton, where communications will reach him.

Dr. C. G. Snyder departed this life January 28th, 1912, at his home in Clinton. He was a son of Rev. J. A. Snyder, who left the walks of men a few years ago. The doctor was one of the first compositors on The Baptist Record, having worked in its offices when its domicile was in Clinton and also in Jackson. The deceased leaves a widow and three children whom we commend to the Father of the orphan and the Comforter of the broken-hearted.

Churches looking for a pastor would do well to write Rev. W. G. Francis, 714 E. Mississippi St., Jackson, Miss. He is well acquainted over the State, having traveled over most of it in traveling for Clarke Memorial College. He has studied in our Seminary and has taken a summer course in Chicago. He is a native of Mississippi, and would like to go into the pastorate.

Rev. J. A. McCord writes: "A three weeks' meeting resulted in fifty-one additions to the First Baptist church of Pinckneyville, Ill. Present membership, four hundred and eighty-one. Rejoice with us."

Thursday, February 1, 1912.

"Deluded Divines."

By Melbourne P. Boynton, D. D.

One of the most discouraging features of any reform work is the difficulty of securing unity of opinion among good people concerning the evil attacked, as for instance, in the question of the segregation of vice.

Heretofore, this difference of opinion has been due to a lack of exact knowledge, gained in patient, thorough-going investigation of existing conditions.

However, we have now come into possession of very reliable information on these lines. Recent years have brought forward such works as:

1st. The committee of fifteen in New York, and its startling report as to the conditions in that city.

2nd. The Immigration Commission, spending nearly \$1,000,000.00 in its work and producing a report which waked the nation and which was so startling in its revelation as to have caused a Chicago congressman to oppose its publication for general distribution.

3rd. The Rockefeller Grand Jury of New York and the clear proof of a white slave traffic in that city.

4th. The Chicago Vice Commission, and its monumental work.

5th. The Federal White Slave Traffic Act and new laws in some thirty states of whom Illinois was the leader and whose law is modeled on the Illinois Pander Act of 1908 and 1909.

6th. A new library is growing on this theme, of which one Chicago book has gone into over 300,000 libraries and homes.

In all the above, notably the Chicago Vice Commission report, the segregation policy as applied to the social evil is condemned.

Our own Vice Commission begins its report with the following sentence, printing it in black type at the very head of the book:

"Constant and persistent repression of prostitution the immediate method, absolute annihilation the ultimate ideal."

The moment a community consents to the segregation policy, they have commercialized this miserable business. There is absolutely no escape from this conclusion. Our Vice Commission has this further word upon this phase of the problem:

"Furthermore, the overwhelming majority of the citizens of Chicago and the fathers and mothers of its children never will countenance the recognition or legalization of a commercial business which spells only ruin to the race. It is therefore, incumbent upon us to take a bold stand against this curse of society. It behooves us to raise social life to the highest possible standard of righteousness—to teach the youth of our land loyalty and honor to womanhood."

Minneapolis followed Chicago's example and appointed a Vice Commission. Judge Daniel Fish, the city's legal advisor, says:

"The illegal setting apart of a district in which the law may be openly violated, is even more vicious than the vice prescribed."

During this last week one of our municipal judges, Judge William N. Gemmil, is

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quoted as saying, in refuting a report that he had criticized the Vice Commission report:

"Instead of being opposed to the report, I most heartily approve its conclusion. I am unalteringly opposed to the system of segregation, a system which is operated in defiance of the law and of common decency, and which is the underlying cause of the demoralization of the police force."

"I think, however, it is much to be regretted that the Vice Commission concealed from the public the names of the criminals, high and low, whom it claims to have discovered to be the owners of property leased for vicious purposes, the givers and receivers of bribes, etc."

"These names should have been turned over at once to the State's Attorney of this county. Had this been done, the report of the Commission would have had vital force."

America is not alone in its abhorrence of segregated vice.

Norway has pursued the policy of extermination since 1886.

Sweden has appointed a Parliamentary Committee which reported, recommending abolition of state regulation of vice and the inauguration of a policy of extermination.

Even in France where the whole system of regulation originated with Napoleon I about 100 years ago, the Extra Parliamentary Commission has reported against the system and the most earnest minds of France are demanding an abandoning of the Napoleonic delusion.

An eminent Frenchman, Merle Daubigne, son of the famous church historian, himself a director of religious and social work in Paris, said recently with much feeling:

"The system of regulation is tottering. It does not come to us from old France, but was introduced by Napoleon and his aids, who supposed that thereby they could preserve the health and military efficiency of the French army. Their belief in this respect was an utter delusion. The morning is dawning toward the supremacy of the moral law in France."

In England the destruction of segregated districts began in 1889, in Liverpool, formerly the "black spot on the Mersey," a very great seaport, where it was supposed the morals of the people were protected by the operation of vile resorts, kept open for supposed protection of good women. In one district of that city there were 443 tolerated houses quite immune from prosecution though the criminal code of Great Britain demanded their destruction. Under the leadership of Mr. Alexander Guthrie, a son of the famous Scotch preacher, himself an eminent business man in Liverpool, the honest people of that great city united and left out of office politicians who thought the law could not be enforced, and in a new regime, exterminated the vice districts of Liverpool.

In London, under the leadership largely of the Bishop of London, the extermination of the vice districts began a few years after Liverpool had set the bright example. The vice districts and the protected resorts

in London are now facts of an evil past which no Londoner dreams of recalling.

In Holland and Denmark the policy of extermination has been in effect for some years.

In Berlin tolerated houses are not permitted. All Teutonic Europe seems ready to re-assert its ancient character of chastity attested by the Roman historian, Tacitus.

In our own country our cities are beginning to wake to the deadly peril of the segregation policy. Philadelphia has recently shown a deep resentment against the imputation that her clergy were in favor of this damnable heresy, and the Philadelphia clergy have unitedly professed their abhorrence of any such doctrine.

Seattle, Los Angeles, Salt Lake City, Des Moines and even the entire state of Iowa are now clear of recognized open dens of infamy.

Even the Orient is changing its attitude toward this policy.

In Japan this question is receiving wide awake attention. When the Yoshiwara (the vice districts) of Osaka and Tokyo were burned, they were not allowed to rebuild in the midst of the city, but were driven to the outskirts and indeed, some of the districts have not yet been rebuilt. Public conscience is awakened, led by the great Count Okuma. The men of power in Japan are the Satsuma men, from the southern island, Kyushu. Men who in the days of old Japan stood firm against social corruption and would not allow vice-districts in the cities of the southern islands. This chaste Satsuma clan made and is still powerful in new Japan.

In China segregation has always been abhorred by society at large. The dissolute characters were always driven beyond the walls of the city and in many instances were compelled to dwell on boats in the rivers.

There is an ancient law in China by which if a man proves that property was being used for impure purposes, he acquired title to such property by means of such prosecution. Would that we had some such law in Chicago today.

It has sometimes been earnestly protested that to rid a city of the tolerated houses would jeopardize the residence districts and make the streets unsafe. No lie of Satan's has ever been hurled back into his teeth with greater force than this one. The state of Iowa and its great capital of Des Moines are safer today than ever before. Des Moines is larger than any city in Illinois except Chicago and is absolutely clean of this foul blot we call segregation.

Take the experience of London, for instance, the greatest city in the world, so far from the abolition of the vice districts and protected houses, increasing street walkings, the midnight meetings held for many years at the expense of Sir George Williams and others for the women of the street are now no longer possible for the lack of women to attend them, and these midnight meetings are now considering the

(Continued on page eight.)

The Deadly Cigarette.

No. 6.

The cigarette is a deadly evil because it is ruinous to one's moral life. I have exceedingly strong convictions on this point. And my convictions have been forced upon me by what I have "heard" with my ears and seen with my eyes.

No cigarette fiend has moral stamina enough to enable him to succeed in any of the best phases of life. It is worthy of note that among the few facts of his life to which the unparalleled success of John D. Rockefeller is attributed, is this: HE NEVER SMOKE. I have never seen a strikingly strong character evolved from an incessant cigarette smoker. Have you? Has anybody? Hardly!

Nine-tenths of the failures in life, so far as the men are concerned, began at the end of a deadly cigarette. The rule is this: So soon as the cigarette habit, in all of its fullness and blackness and blight, steps into a young man's life, the possibilities for a well-developed and strong manhood step out, and he at once becomes the prey of every evil that stalks the earth.

Not long ago I called to see a mother about her boy. The time was when he was serious of mind and of heart and did not hesitate to say that he wanted to live a pure life, and be won a while in the earth. Today he has drifted, and I fear that every passing day finds him farther away from his one-ideal than he was the day before. With tears in her eyes, the mother said to me: "O, I feel he is smoking himself to death!" He is one of a large class. Many a mother who reads this note will think at once of her own boy or boys. Mother, please hand your boy this warning word and tell him it is my message to him: He who sticks to a deadly cigarette long enough will find every vestige of his moral foundation gone!

The destructive work of the deadly cigarette is aptly illustrated in the conduct of the wicked husbandmen in one of the parables. They took the servants, beating one, killing another, stoning another. And when other and more servants than the first were sent, "they did unto them likewise." Then, when the only son was sent unto them, "they caught him and east him out of the vineyard, and slew him."

Dr. Len G. Broughton, speaking of the downfall of the cigarette fiend, says: "Soon the fine edge of moral distinction is blunted; the difference between right and wrong is blurred; and any man who smokes cigarettes habitually for ten years, unless he is an exception to the general rule, will lie, or steal, or rob, or commit adultery, or commit murder, or die."

The above is, indeed a strong statement. But the statement is by a man who was a physician before he was a minister, and who prefaces his statement with this: "What I shall say about the demoralizing and destructive effects of the cigarette habit is not the ravings of a fanatic nor the rapid utterances of a crank. What I shall say on this subject, I speak from personal knowledge of scientific truth."

Now, Dr. Broughton is a great man and usually deals in superlatives.

Thousands and thousands go exactly as he has indicated. Still, all who smoke cigarettes are not as bad, morally, as he makes them out. But the tendency is in that direction. This is why it may safely be affirmed that while nearly all the business doors of life are being closed against the victim of the deadly cigarette still there are three doors that will always stand wide open for him: the saloon door, the gambling den's door, and the door of the house of infamy, shame and death.

The cigarette habit leads as inerrantly to the bad as the neighborhood road leads to market.

The president of one of the leading railroads in this country was on the platform of a Y. M. C. A. building in New York a year or two ago, as the speaker of the evening. He was to spend the first thirty minutes in answering questions, and then to make his address. One who was present said that the first question put to him was: "What is the first thing you would put your finger on in a young man's habits, if he were seeking employment at your hands?" Then the questioner tried to make his question by saying: "I don't mean drink and the like." The official said: "I understand, sir. I will answer your question at once. Cigarettes!" Then he added: "Why look so shocked? I have found that the young man who smokes cigarettes is not to be trusted in morals. There is something in the habit that dethrones moral character."

R. S. Gavin.

Huntsville, Ala.

Mississippi Woman's College Notes.

W. W. Rivers.

The local board is winding up its business and getting everything in readiness to turn over the college at an early date to the Board appointed by the Convention to take charge.

Since the first of January, quite a number of new students have entered and every old one returned. They are all in fine health and are happy.

Everybody is busy this week. It is the end of the second quarter which closes the first term. Examinations are in progress. Next week begins the new term and we have the assurance of several additions. As soon as the rural schools close, we expect several new students to join us for the purpose of taking the teachers' training course which we begin with the new term.

We would be glad to send catalog or information to anyone interested in the college for themselves or for others. We want the Baptists to use us, pray for us, and help us by their co-operation.

Who would think of going to a richly furnished store and, dropping a small coin into a box, take whatsoever he might like and find fault with the rest—and yet that is the way some people go to church!—The Universalist Leader.

Notes from Columbus.

The First church is in the midst of a revival meeting. We are being assisted by Dr. C. A. Ridley, pastor of the First Baptist church, Beaumont, Texas. The church is taking on new life, several persons have been added to the membership and the meeting continues.

Dr. Ridley is a great preacher. He is upright in life, consecrated to God, filled with the Spirit, has a vivid imagination, wonderful descriptive power, a warm heart, sympathetic nature, life overflowing with love, and drives home the message with marvelous effect. Blessed is the church that has his help.

Rev. J. A. Maples, of Greenville, Texas, is assisting Dr. Eichelberger in the temperance cause in Mississippi. He delivered some addresses in our city recently and everybody pronounced him superb. He is a Baptist preacher and one of our best. I wish that every person in the State might hear him.

Dr. L. E. Barton has withdrawn his resignation and will stay with the West Point saints and sinners. He will not take his trip abroad, and the West Point people are rejoicing that they are not to lose him.

Sincerely and fraternally,

W. A. Hewitt.

The Silent Preacher.

The silent preacher is the church paper, whose full value to the life of a family cannot be fully estimated. It goes, then, without saying that it should be in every family; that its preaching, re-enforcing that of the pastor, may be a substantial help in making strong, intelligent, loyal members of the church in that family. It should go into every new home as soon as the home becomes identified in any way with the church. As the training of converts is of first importance, and as when they join the church they will do almost anything the pastor asks them, it is the time of all times, to get the pastor in their homes. From this source the convert will learn that he has become a part of a great force in saving the world; that he is a member of a church that is educating her children, caring for the sick, and sending the gospel to those who have it not, both at home and abroad—a church that stands for righteousness and the enforcement of law, a church that is spreading scriptural holiness throughout the land, and expects to see the gospel preached to the whole world.—Baltimore Southern Methodist.

The European College.

Will you kindly say to those who made subscriptions to the European College fund at the Convention in Gulfport, that Dr. Vining has asked me to look after the collection of these pledges, as they fall due. I take it that each one knows the amount pledged and it will not be necessary to publish list. Remittance can be made to me, or better to Dr. A. J. Vining, 48 Dupont Street, Toronto, Canada.

Faithfully yours,

Walton E. Lee.

The Stone of Stumbling

BY M. L. OSWALT

In Jacob's blessing upon the head of Joseph, it is said: "From thence is the Shepherd, the stone of Israel."—Gen. 49:24.

The life and the service of Joseph is a very beautiful type of the ministry of Christ in the flesh, and also the blessings of life that come to suffering humanity through the ministry of His gospel: First to the Gentiles and finally to the Jews.

The Jews were the first called by the Lord, but the last to believe; but the Gentiles, who were the last called, were the first to believe unto salvation. The children of Israel undertook to obtain the promised inheritance by the deeds of the law and were destroyed in the wilderness for their unbelief. "In the wilderness," signifies the conflict with the law, as described in Rom. 7th chapter. Being brought out of the wilderness, signifies deliverance out of the conflict, or death of the law. The Gentiles, by their belief in the Rock of Salvation, became the children of the free woman, but the Jews, who chose to remain under the bondage of the law, are the children of the handwoman to this day. "The first shall be last and the last shall be first."—Read Rom. 9, 10, 11.

Joseph's dreams are prophetic of our Savior's dominion over all things. His dream of the sheaves had its local fulfillment in Egypt when his famine stricken brethren were compelled to come to him for bread; but its universal application is to Christ, who is the bread of life to all of the spiritual house of Israel. His dream, that "the sun, and the moon, and eleven stars made obeisance to him," had its local fulfillment also in Egypt, but its spiritual significance is far reaching, and of great magnitude.

The sun, has reference to Israel, his father, who is a type of the Holy Spirit in his attitude toward the Jews, from the days of Christ in the flesh, till their return to him in the last days. The moon has reference to Rachel, his mother, who is a type of the church. And the eleven stars refer to His brethren, who are typical of the elect of God, out of all nations.

The three grand divisions of the human family are represented typically, in Jacob's family. They are the Jew, the Gentile, and the Ethiopian. These separate and distinct races have their origin in the three sons of Noah; Shem, Ham, and Japheth. From Shem sprang all the Jews in all the world, and from Japheth came all the Gentiles while all of the servant race in all the world descended from Ham, upon whom remains the curse of God today, for their gross immorality, and who were also reduced to the position of servants, to the Jews, and also to the Gentiles.—Gen. 9: 22, 27.

Leah represents God's elect among the Gentiles; Rachel, that of the Jews; and the handmaids, the slave race.

Jacob's blessing upon the head of Joseph, (Gen. 49: 22, 26) is entirely prophetic of

the ministry of Christ and the fruitfulness of His gospel. The blessing of Moses upon Joseph, (Gen. 33:13-17), is also a prophecy of like application.

In these prophecies, as in the life of Joseph, are set forth many of the characteristics of Christ the Shepherd Servant.

David was the Shepherd King but Joseph was the Shepherd Servant; and the life work of both are largely prophetic of Christ.

David's ministry as King in Israel, by which authority he conquered all of his enemies, and subdued all the nations that were in touch with him, to his kingdom, compares with the work of Christ in conquering all our spiritual enemies, and of subduing the world to his dominion.

But the humble, the faithful and the abundantly fruitful service of Joseph, first to his shepherd brethren, who rejected him, and then in Egypt, from the prison to the King's palace, which service was attended on every hand by such wonderful blessings of heaven, and finally crowned with such universal glory, compares beautifully with Christ, the Servant of Servants, and the service of whose gospel is the salvation of the world.

The bough by a fountain has become fruitful and her branches, run over the wall. The gospel could no longer be confined to one nation but the "branches" (daughters) which are the churches, carried the gospel of service into all the world. "And the arms of his hands" of service "were made strong by the mighty One of Jacob." The "mighty one of Jacob," is a title of the Holy Spirit in his offices respecting the Gentiles.

Joseph first carried the hand of service by and the walls of the chosen people to another nation.

(To be continued.)

Man suffers and seems to enjoy misfortunes of his own making—imagined injuries are most talked about.

A hard situation may hold within it a great blessing. Before a man can say, to the deep satisfaction of this soul, "God is true," he may have to find a good many things false. God knows there are heavenly voices that we cannot hear until stress, trial or trouble has silenced the shallow and babbling brooks of worldly joy. It is thus that the saving and comforting messages of heaven are borne to us over the hard and barren fields of life, and as we have heard them we have thanked God for them.—A. F. Fowler.

The Awful Effect of Sin.

Did you ever stand on the street corner of our large cities and watch the awful effects of sin?

Some few days ago I was standing on the street corner of a city of our own State and I noticed a young lady, as she appeared to

be, but as she came nearer, I could see the stain of a sinful life upon her face. You could see that Jesus did not dwell within her heart. "Oh you that serve the devil, you have a hard master!" and as she passed on down the street men would look at her, smile and make some remark. Yes, she has fallen now, and her gay sally down the street calls out the significant laugh of bad men. The pity of the good and the horror of the pure. Oh, was not her cradle as pure as loved infant ever found. Yes, love soothed its cries and a guarding elder sister watched over her peaceful hours of sleep and a mother pressed it fondly to her bosom. And had you, afterwards, when spring flowers covered the earth and every gale was odors and every sound was music, seen her sweeter than the lily or the violet, searching them would you not have said sooner shall the rose grow poisonous than she? Both may wither but neither corrupt, and how oft at eventide did she clasp her tiny hands together and put the wondering question to mother of God, Heaven and the dead, as if she had seen heavenly things in a vision. But alas! as womanhood advanced and those far shadowed graces ripened to the bud and burst into bloom, faint thoughts of evil, like a far-off cloud, which the sunset gilds come first nor does the rosy sunset blush deeper along the horizon than her cheeks at the first thought of evil. Alas! she has forsaken the guide of her mother. Oh, mother! and guiding elder sister, could you have seen that lurking spirit embosomed in that cloud a holy prayer might have broken the spell, a tear have washed it down. Alas! you saw it not; she spake it not. She has broken the covenant of her God. She thinketh no more of heaven; she breathes no more prayers. She has no more penitential tears to shed. Fall! go down never to rise. Hell opens to be thy house.

Ah! is not such scenes as this almost enough for those that abhor sin and are followers of the lowly Nazarine to cause them to fight the good fight with an untiring zeal?

Yours in Him,

W. Robin Haynie.

Clinton, Miss.

From the Seminary.

Since graduating here five years ago I have desired to do a year's post-graduate study in the Seminary. It has been neither possible nor practicable until now. So I am here hard at it.

It is my purpose to spend the summer months in Mississippi doing revival meeting work. Some engagements have already been fixed. Brethren who desire me to assist them may write me at 311 New York Hall, Louisville, Ky.

M. O. Patterson.

A young man has taken up his abode in the home of Rev. and Mrs. C. T. Kieannon, of Clarksdale, and it is reasonable to say that he will be heard from.

(Continued from page five.)

question of discontinuing and the whole movement is about to be disbanded.

In the face of all this evidence, in the presence of a world awakening, such as the world has never experienced before on moral issues it is indeed a sorry sight to see a clergyman come forward supporting this discredited, infamous policy of the segregation of vice.

Especially so when some of these clergymen are boastful in their declarations that they have never visited the districts, have never investigated the houses and will not do so, and yet do not hesitate to pose as the high priests of the segregation policy.

It were better that the clergyman listen to the words of the great Huxley, who shortly before his death, in addressing a company of clergymen, said that men of science in their search for the truth may find themselves obliged to return to the guardians of Divine revelation, the ministers of God; that if they did so return, he hoped that the clergy would not have betrayed the gates.

There is no more perilous delusion in the social mind today than this of the segregation of vice. This more than any other thing in the city of Chicago has debauched and disintegrated by police force and has brought about the present wholesale dismissal of commanding officers. What a pity that a Christian community should complacently endure a situation that spells inevitable disgrace and dismissal of the policemen, betraying them into a betrayal of their sacred trust. While I have no excuse for the corrupt policemen, yet we must not forget that if we tolerate this ungodly, unrighteous situation in our cities, we are not free from our share of the responsibility, and no one is more immediately responsible for the perpetuation of this deplorable vice districts than the "Deluded Divines," who unblushingly proclaim their faith in this discredited and now rapidly being discarded method of handling the social evil.

There are three classes of "Deluded Divines" in this matter:

First. Those who without thorough investigation or personal knowledge of existing conditions, proclaim faith in the policy of segregation.

Second. Those who are fearful of their standing and fearing the conventions of society, refuse to take an interest in the situation and remain silent in these hours of peril.

Third. Those who, knowing the facts and realizing the situation, but fearful of possible notoriety or opposition of influential members, remain silent.

God grant to the clergy keen seeing eyes, flaming tongues, and a splendid unity of opinion and purpose in the work of morally cleansing our cities. The clergy must never betray the gates.

The life without regret is the life without gain. Regret is but the light of fuller wisdom from our past, illuminating our future.

It means that we are wiser today than we were yesterday. This new wisdom means responsibility, new privileges; it is a new chance for a better life. But if regret remain merely "regret" it is useless; it must become the revelation of new possibilities, and the inspiration and source of strength to realize them—William C. Jordan.

The Issue; What of It?

A. D. Muse

It seems that the Catholic church in this country is determined to force upon us the issue. It makes one's blood boil within him to notice the untiring effort they are putting forth to gain control of this government of ours. They are determined to do it and they are not slack in making their assertions.

I have just been loading up and loading up with an enthusiastic indignation ever since the celebration of "Jim Gibbons' 50th anniversary; and today when I picked up that Clarion-Ledger and read an account of another interview with Pope Pius X, I began to write and began to think and see my thoughts, with several books lying before me, reading the awful "rot" of Catholicism, I felt like if I could just maul some things into every Protestant in the country I would feel better.

A man said to me the other day that he didn't fear Catholicism; it would never harm. But how is this? "The Pope is not only the representative of Jesus Christ, but IS Jesus Christ Himself, hidden under the veil of the flesh! Does the Pope speak? It's Jesus Christ who speaks! Does the Pope accord a favor or pronounce a benediction? It's Jesus Christ. So that when the Pope speaks we have no business to examine. We have only to obey.

These words were spoken in 1885. The author is now Pope Pius X. How much confidence in the ruling of a religion like that, have you? How's this:

"Resolved, that the Congress of the United States be earnestly requested to amend Section 3893 of the Revised Statutes, relating to the mailing of obscene, lewd and lascivious literature. So that the same may include the mailing of books, papers, writings and prints which outrage religious convictions of our citizens, and contain sacrilegious and slanderous attacks upon 'faith.'"

This was passed by American Federation of Catholics in 1910 and was intended to protect that church alone.

And bless your life, they had a member in Congress by the name of Francisco Burke who took the matter up and looked after it. But he informed them that it would have to be carried over to the Congress now in session, and assured them he would push it.

W. Loyd Clarke, a Christian minister, has just been tried and convicted in Missouri because he published and handled literature revealing the "rot" of Catholicism. They became incensed and bribed men to perjure themselves and bear false testimonials

and he is now under a \$400 fine, which his friends are trying to raise.

How's this? 50 1-10 of the population of Missouri alone is Catholic.

How's this? There are now 210,000 Catholics in Detroit, Michigan, against 100,000 in 1909. Forty-two Catholic churches, seventy priests.

How's this? 24,000,000 Catholics living under the stars and stripes, every American war ship having a Catholic priest for a chaplain.

How's this? "The Catholic church is the sole living and enduring Christian authority. She has the power to speak. She has an organization by which her laws may be enforced. Our motto is to make America Catholic."—Archbishop Ireland.

How's this? John M. Callahan, an Irish Catholic, and traveling organizer for the Knights of Columbus, at the salary of \$6,000 per year; in his address here told his audience he was going to run for Congress and that he expected all the loyal Catholics to support him—menace.

Romans are constantly affirming that Roman Catholics do not have their share of public officers. What is this but intruding and insisting on the principle of church and state. Whether a man is a Catholic or a Protestant is of no concern to the government. That is a personal matter. By raising this issue continuously, these people show what is uppermost in their minds.

We are the blame for whatever situation might develop.

A Roman Catholic priest said, "We fear no rival as to church priority except from the Baptists."

With an open mind, an open Bible and a fair knowledge of history, it should be an easy matter to refute the Catholics. Baptists say, and all denominations accept it, that if they did not originate with the times of Jesus, they do not know their origin, and Romanism can only go back to the 17th century A. D.

You can't find a man in secular history who claims to be the founder of the Baptist church. The Baptist church did not come out of the Roman church. A greater portion of other denominations did.

The Scripture says that John the Baptist was sent from God to make ready a people. This same John did baptize the penitent, and even Jesus, and probably all the Apostles.

And ever since that time there has been a cult of "narrow minded," "old foggy," "ignorant" "simple minded" people going over the country baptizing folks and "teaching them all things." And God said that as long as they keep up that kind of business He will be with them.

I am going to write several articles on this sometime this year.

A card from Evangelist McComb says there have been eighty professions at Salyersville, Ky. Quite a number have joined, some of them over 60 years old. The meeting will continue until about February 5th.

Terrible Suffering

Eczema All Over Baby's Body.

"When my baby was four months old his face broke out with eczema, and at sixteen months of age, his face, hands and arms were in a dreadful state. The eczema spread all over his body. We had to put a mask or cloth over his face and tie up his hands. Finally we gave him Hood's Sarsaparilla and in a few months he was entirely cured. Today he is a healthy boy." Mrs. Inez Lewis, Baring, Maine.

Hood's Sarsaparilla cures blood diseases and builds up the system.

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

WANTED.

Live agents to sell good Texas Real Estate. 80 acres land and lot in fast growing town for \$300, payable \$10 cash, and \$10 monthly. No interest. Homeseekers and investors should write for particulars.

J. E. GREER

General Agent for Mississippi
ITTA BENA, MISS.

NEWS IN THE CIRCLE Martin Ball.

We announce with much sadness, the death of missionary Geo. W. Green, of Canton, China. The soldiers on the field are falling. The cablegram did not give the particulars of his death.

Evangelist T. T. Martin began a meeting at Clarksdale, January 21, to continue until February 4. Pastor Kincannon is expecting great results. Mr. and Mrs. Scholfield will lead in the singing.

Pastor C. T. Kincannon is rejoicing over the arrival of a fine boy at his home. We could ask no richer blessing than that he would make as fine preacher and noble character as his father.

For two weeks we have been watching around the bedside of Mrs. Ball. She has been near the border line of life. She is still very sick. Let this be an explanation to her correspondent as to her failure to reply to letters.

Rev. Fleetwood Ball, of Lexington, Tenn., preached an excellent sermon in the First church, Wincona, last Sunday. He was on visit to his mother.

Rev. W. I. Allen has accepted the work at Chester, Clear Springs and Bethsaida. He will reside at French Camp, but will be in school.

The church at French Camp has authorized pastor Mahaffey to select a presbytery to ordain Brother A. F. Neal to the full work of the gospel ministry. The

ordination will take place the second Sunday in February.

Rev. Jno. P. Culpepper, of Newton, Miss., is a very busy man. He is pastor of the First church and teaches the Bible class in Clarke Memorial College. There are twenty young ministers in the college. The membership was kind to him during the holidays. They have recently built a pastor's home, near the church.

Pastor D. W. Garvin has resigned the care of the First church, Emory, Texas. The church has just completed a neat house of worship free of debt. Pastor Garvin says he is now asking God for another field that needs money raised or a house built.

At the convening of the fifth Sunday meeting at Prestonburg church, Ky., Brother T. J. Collins who came to the Baptists from the United Brethren was baptized and ordained to the full work of the gospel ministry. He preached for the United Brethren for twelve years.

Louisville, Ky., leads the Southern cities in Convention Normal Diplomas. There is no reason why it should not. The Seminary is there and certainly every preacher boy holds a diploma.

The Pegues Memorial church, San Antonio, Texas, has secured the services as pastor, Rev. J. B. Holt, of Pearsall, Texas. He enters the new field at once.

Rev. J. M. Skelton has resigned the pastorate of Mabel-White church, Macon, Ga. The resignation becomes effective March 1st. His future plans are not made known.

Dr. W. H. Doane, the author of some of our most popular hymns, will celebrate his 80th birthday February 2nd. He wrote "Pass Me Not," "Rescue the Perishing," "Near the Cross," "I Am Thine, O Lord," and many others, which have been sung around the world.

The church at Grapevine, Tex., has called Rev. R. Peterson of Toyah, same state. He has dignified his acceptance and will begin work February 1st.

Missionary R. W. Hooker will begin a revival at Starkville the third Sunday in January. Pastor Jordan requests prayer for the success of the meeting.

The daily papers announce that Dr. Len G. Broughton has resigned the pastorate of the Ta-

bernacle church, Atlanta, Ga., to accept a call from a church in London. It seems to us that it would be a pity for him to leave the work in Atlanta now.

Dr. R. M. Boone will not be connected with the Baptist Chronicle longer than February 1st. He is one of our strong men and some of our churches should correspond with him.

The Sunday School Board at Nashville, Tenn., has purchased a lot on which a publishing house will be built. The lot cost \$60,000.00. This lot will suit better for contact provided by the swing of the clock's pendulum, at which time they regulate their own timepieces.

One of the interesting sights of Washington is seeing the people daily at noon, holding their own timepieces in their hands, while they keep their eyes fixed on the war department's staff.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble will send their address to him at 701 Carnaby Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

Do you ever covet learning's prize?

Seize her heights and take it. In ourselves the honor lies; Life is what we make it.

Not a Day in Bed.

Gramling, S. C.—In a letter from Gramling, Mrs. Lula Walden says: "I was so weak before I began taking Cardui that it tired me to walk just a little. Since taking it I do all the house work for my family of nine, and have not been in bed a day. Cardui is the greatest remedy for women on earth." Weak women need Cardui. It is the ideal woman's tonic, because it is especially adapted for women's needs. It relieves backache, headache, dragging feelings, and other female misery. Try Cardui. A few doses will show you what it can do for you. It may be just what you want.

In all the cities electric clocks are thus connected; and when the stroke of noon flashes over the wires, all inaccuracies may be rectified.—Youth's World.

To Drive Out Malaria and Build up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plain printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children.

I Will Ship a Handsome Kimball Piano

TO YOUR HOME
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"The
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Easy Payments

I have spent almost a lifetime in the piano business. I began at the work bench and know the piano game from every angle. I know why some pianos are good and some are bad. I can tell you why the Kimball Piano is the very best for your home. The Kimball has been the choice of the world's greatest pianists—it should be yours.

My Company is southern distributing agents for Kimball pianos. Our Factory Distributing Prices will save you money. So confident am I that the Kimball piano will meet your every requirement that I will send an instrument to your home on

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at my expense. I offer the easiest possible payment terms, a small amount down and monthly, quarterly, semi-annual or annual payments. I have information that every prospective piano buyer should know. Fill out coupon below and mail it to us today. Get Free our booklet of 50 Famous Songs.

R. D. HENDRIX, President
THE HENDRIX PIANO CO.

240 East Capitol St., Jackson, Miss.

Dear Sir:—I want to know more about the Hendrix Plan and Kimball pianos. Please send me, free, your literature on Pianos at Factory Distributing Prices, also your portfolio of Fifty Famous Songs.

Name _____
Address _____

YOU ARE INVITED

To join The Record Piano Club. The plan is sensible, economical and convenient. Club members not only save money on their pianos, but are protected and even insured in every particular so that dissatisfaction is impossible. Study the club plan carefully and you cannot fail to see that it represents an unusual opportunity. Those who have already joined and received their pianos express themselves as "Delighted with the pianos and the plan."

The Club gives you the benefit of the "purchasing power of its one hundred members." This means a saving of about one-third in the purchase price of your piano. Terms are made to suit the convenience of the individual member. The life insurance feature is ideal. It is well worth your while to investigate the Club carefully. Write for catalog and full particulars. Address Ludden & Bates, Record Club Department, Atlanta, Ga.

"It is the duty of everyone of you to make at least one person happy during the week," said the Sunday School teacher. "Have you?"

"I did," said Johnny promptly.

"That's nice; and what did you do?"

"I went to see my aunt, and she's always happy when I go home again."

Woman's Missionary Union

MRS. T. J. BAILEY, Editor, Jackson, Miss.
(Direct all communications for this Department to Mrs. T. J. Bailey)
MRS. W. S. SMITH, Median—Sunbeam and Royal Ambassador Leader for Mississippi.
MRS. MARTIN BALL, Vinona—Y. W. A. Leader for Mississippi.
CENTRAL COMMITTEE
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CORRESPONDING SECRETARY
MRS. W. R. WOODS, Meridian, Miss.
(All Societies of the State should send quarterly reports to Mrs. W. R. Woods, but all money should be sent to A. V. Rowe, Jackson, Miss.)

We are glad to be able to say to the sisters that our sister, Mrs. W. R. Woods, is up and at her desk to serve the sisters in any way she can. We hope she will very early be as strong as ever and in the full enjoyment of health.

We are yielding our space this week to the article on organization. If our women will read this article carefully, they will have a definite idea of our work, how it began, its progress and its lines of special service, all of which will be both stimulating and helpful.

Mississippi Baptist Hospital.

The homelike rooms of the Mississippi Baptist Hospital were filled, on the afternoon of Tuesday, the 23rd of January, with a throng of ladies from the Baptist churches of Jackson and some of the neighboring towns.

They had gathered there in response to an invitation from Miss Stamps, the capable Superintendent of the institution, to visit her and get better acquainted with the Hospital and the excellent work it is doing.

The "linen shower" was on display and was pronounced a great success. The contributions from many parts of the State were generous and substantial. Miss Stamps' face fairly beamed while she was showing them to us.

The Jackson ladies have waited until the last to supplement the contributions sent in; they will meet with the gifts the yet unfilled needs. For this reason they became especially interested in the dining room and contents of the china press, these not having been fully provided for in the shower. They will contribute table cloths, dainty dishes and tray furnishings mainly.

Materials for gowns and pajamas are needed too.

Brother Parker, of the Griffith Memorial church, explained to us that the Hospital is now entirely in the hands of the Baptists of the State, Miss Stamps being engaged on a salary.

Miss Stamps made a very practical talk, which gave us a better insight into the work being done, and made us glad of this wonderful opportunity we, as a denomination have for doing much good for our Master, the Great Physician.

Chocolate and wafers were daintily served by the genial nurses, and after a most pleasant social hour, the ladies left, feeling closer together and with "Our Hospital" dearer to our hearts than ever before.

Mrs. Wm. A. Borum.

Third Quarter Ending Jan. 25.

We want to call the attention of all our societies to the fact that the third quarter of our convention year ended January the 25th, and that now we have begun upon the last quarter which will end April 25th. The books for the convention year will close the evening of April 25th, so all money must be sent in before then, if it is to go towards this year's apportionment, therefore we urge every department to make their contributions if they have not already done so. The W. M. Societies are to support foreigners in this country on frontier and mountain schools for Home Missions, and women missionaries in foreign lands for Foreign Missions.

To this end the Societies must raise in Mississippi \$5,400 for Foreign Missions and \$3,600 for Home Missions.

The Y. W. A.'s have mountain schools for Home Missions and

medical work for Foreign Missions.

The part of the Y. W. A.'s of Mississippi for this work is \$330 for Foreign Missions and \$200 for Home Missions.

Sunbeams have Indians and Home Board schools for children and Foreign Mission kindergartens and schools for children.

The Sunbeams of Mississippi must raise as their part \$60 for Foreign Missions, and \$40 for Home Missions.

The Royal Ambassadors are to support the boys' school in Toluca, Mexico.

A Study in Organization.

This is the subject given for the January mission study for our W. M. U. and below we give a brief digest as gleaned from the "Mission Field," the official organ of the W. M. U.

The Societies will be pleased to know that Mrs. A. J. Aven, the vice-president of Central Committee, and of our State Convention, has promised to give us at a very early date the history of the W. M. U. in our own State.

The year 1911 will go down in history as very eventful in the story of all organized missionary work of women for women. So familiar has the modern missionary society become with its well worked out program, its special and regular offering, its practical workings, such as the packing of frontier boxes, and its systematic reporting to the central office, that it is hard to realize that only a little over fifty years ago no such condition existed. Scattering mite societies, as it has been said, did exist, and too much credit and praise cannot be given them, but woman's day for forceful work had not come. She had far more privileges than her sister in India or in China, but the eighteenth and early nineteenth century was not altogether unlike that of the men in those faraway countries. A writer in a recent "Everybody's" says: "The colonial gentleman had to have his soap, his kettles, candle moulds and looms, smokehouses, salting tubs and spinning machines operated for him by somebody if he was going to get his food and clothes and other necessities cheap. He lost money if he was not domestic. So he was domestic." But beyond this satisfying of his domestic needs superior man in general felt that woman could furnish but little outside her home to the world's welfare, and should demand even less

WITHOUT OPIATES NARCOTICS FOLEY'S HONEY AND TAR COMPOUND

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For CROUP, BRONCHITIS, WHOOPING COUGH, LA GRIPPE COUGHS, HOARSENESS AND ALL COUGHS AND COLDS. It is BEST AND SAFEST for CHILDREN and for GROWN PERSONS.

The Genuine is in a Yellow Package For sale by ALL DEALERS Everywhere

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REGISTERED POLAND CHINA AND BERKSHIRE HOGS—Very finest breeds, all ages. Address

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given to our young salesmen. Open to boys and girls. None over 21 years of age to compete. JOHN A. YOUNG & SONS, Nurserymen, Greensboro, N. C.

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The Short Line to Cincinnati, Norfolk, Richmond, Washington, Baltimore, Philadelphia, New York, Boston.

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Cleans and heals immediately, all irritations of the mucous membrane, particularly infected and catarrhal conditions, as well as mild, and severe sore throats, cankers, sores, ulcers, boils, prickly heat, perspiring, sore and tender feet, sweaty odors under the arms, poison oak, scratches, burns, cuts, insect bites, etc. Never hurts or harms.

Our little booklet and a sample sent free. For sale at all reliable drug stores, or by mail direct, twenty-five cents and one dollar a box.

J. S. TYREE Chemist, Washington, D. C.

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The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years.

We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

Physicians' fees included.

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FITS CURED

OTHER WORDS YOU DO NOT SAY our small professional fee. Amish cured and satisfied. German. American Institute, 924 Grand Ave., Kansas City, Mo.

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of Seeds, Plants, Roses, Bulbs. We have some Great Bargains for you. Try This Free Seed Offer. Full pkg. each of Sweet Pea, Aster, Grand Pansy, Poppy, Sweet William, and Verbena, and 10c Free. Guarantee outfit free new plants, steady work. Address BIGLER CO., X 530, SPRINGFIELD, ILLINOIS

WEPAY \$80 A MONTH SALARY

and furnish rig and all expenses to introduce. We guarantee stock and poultry products money-back. Address BIGLER CO., X 530, SPRINGFIELD, ILLINOIS

Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

John White & Co.
LOUISVILLE, KY.
Established 1837
Highest market price paid for FURS and HIDES. WOOL ON COMMISSION

BANTAMS

Rare bargains in Bantams.
Golden Seabrights, per pair ..\$5 00
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All are prize winners and are guaranteed to give satisfaction. For prices on more than a pair, write

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Washing restores my original beauty. I come stamped on white Pique and many shades of Poplin. I am

Slim Jim

The popular Wash Tie for Ladies and Gentlemen. Initial stamped free. Cotton to work included. 25 cents. Embroidered, \$1.00.

THE M. J. CUNNING CO.
(Makers of Slim Jim)
Perforated Patterns, Art Embroidery Materials.
142 E. 8th Ave. Cincinnati, O.
Free Catalogue. Agents Wanted Everywhere.

Tobacco Habit Banished

DR. ELDERS' TOBACCO BOON BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information. Elders' Sanatorium, Dept. 30 St. Joseph, Mo.

Jouanet's FROST PROOF CABBAGE PLANTS

All varieties, grown from best seed only. Plants extra fine this year. M. J. customers always satisfied. Special prices to dealers. My Giant Argentine Asparagus the best in the world. Healthy one and two year old roots at \$6.00 per doz. (Low Southern Express rates). Write for Price Today! ALFRED JOUANET, Mt. Pleasant, S. C.

from the world. She could take the droppings of education, left when the boys had been filled, but must make no claims for herself. Few things make more interesting reading than the story of the heroic struggle of Mary Lyon to overcome this prejudice and to establish her historic seminary which was to give to girls something of the broader horizon their brothers enjoyed. It took courage and independence to withstand the prevailing public opinion, but many had been waiting for a leader, and following in the footsteps of Mary Lyon in South Hadley, Emma Willard in Troy, and other women of pioneering faith, has come the woman of today, strong, well-equipped, standing side by side with men in education, business, philanthropic and church work, and in the great missionary enterprise.

In those early days when Cary's and Judson's work was stirring the Christian world, it is not to be believed that the women's hearts were untouched. The early scattering efforts spoken of didn't fail from lack of fervor and interest, but because little money was in the hands of women then, and because once again they were resisted by the men of the denominational boards, who felt—and honestly—that women were not fitted to carry on regular work, and that the presence of single women on the field would complicate rather than improve conditions. Consecrated women, however, never gave up praying. In 1860 the wife of a Burman missionary, Mrs. Francis Mason, described graphically the degradation of women in India, her separation from all family life as we know it, her suffering in sickness, because of poor or no medical attendance, her absolute ignorance, and stated her conviction as one who had been on the field that no one could do this needed work for women but women.

A STUDY IN BEGINNING.

God's time had now come. In New York a body of women under the wonderful leadership of Mrs. Doremus, a very gifted woman, who had long been praying for this thing, united for missionary work, and the first society was incorporated in February, 1861, known as the Woman's Union Missionary Society. This was interdenominational and for years received money from all the churches, not alone in New York,

but in many other cities of the country.

The prejudice of the brethren gradually weakened and the desire for those on the field for woman teachers for the women and children deepened, and in 1868, after much prayer, the first great denominational board was organized—the woman's board of the Congregational church. Following this came the organization of the Methodist women, then the Presbyterians, then the Baptists of the North, until one after the other, the women of all denominations have fallen into line. Some are wholly independent, some auxiliary like our W. M. U., but all are now depended on to do the greater part in training young and old in missionary zeal

(Continued on page 14.)

Money in your Wood Lot

It is cheaper to make lumber with an "American" Saw Mill than to buy lumber. In that lumber on your wood lot are thousands of feet of first-class lumber waiting for you to get a saw mill of your own to take it out. But be sure your mill is an "American," which needs less power to drive it, costs less to run and cuts more lumber than any other mill. And the "American" is so simple that you can run it yourself, using your farm engine for power. Our book—"Making Money Off the Wood Lot"—tells all about farm lumbering. Shall we send you a copy? Write to our nearest office.

American Saw Mill Machinery Co.
216 Hope Street, Hackettstown, N. J.
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This portable machine cuts 2,500 feet per day with 6 H.P.

ILLINOIS CENTRAL RAILROAD

MARDI GRAS NEW ORLEANS FEBRUARY 15 TO 20

Tickets, reservations, train time, dates of sale and specific fares from your station, may be had of your local Ticket Agent.
G. H. BOWER, G. P. A., Memphis, Tenn.

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Cotton Must Have Plant Food,

and this plant food must be the right kind. The very elements which the Cotton Plants need—Phosphoric Acid, Nitrogen and Potash—are in

Virginia-Carolina

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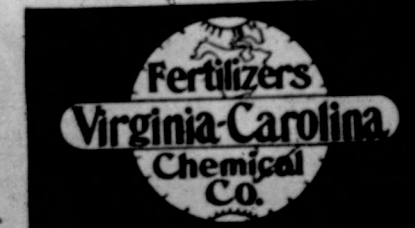
Fertilizers

Cotton Plants must be supplied with all needed elements of plant food as growth unfolds wants. These Fertilizers should be put in the ground before planting, of course, and frequent applications of Virginia-Carolina Fertilizers or Top Dresser should be made during the growing period of the plants. Thus, when the plants grow stronger—demanding more food—the food is right there in the soil, ready to be taken up and used by the plants.

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Savannah, Ga. Montgomery, Ala.
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Ask Your Doctor

Ask your doctor how often he prescribes an alcoholic stimulant for children. He will probably say, "Very, very rarely." Ask him how often he prescribes a tonic for them. He will probably answer, "Very, very frequently." Then ask him about Ayer's non-alcoholic Sarsaparilla as a tonic for the young.

Lowell, Mass.

SUNDAY SCHOOL PERIODICALS Price List Per Quarter

Superintendent's Quarterly	\$0 15
The Convention Teacher	15
Bible Class Quarterly	2
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	2
Children's Quarterly	2
Lesson Leaf	1
Primary Leaf	1
Child's Gem	1
Kind Words (weekly)	15
Youth's Kind Words (semi-monthly)	15
Baptist Boys and Girls (large 4 page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	25
B. Y. P. U. Quarterly (for young people's meetings) in order of 15 each	5
Junior B. Y. P. U. Quarterly in order of 15 each	5
of 15 or more copies each	5

Graded Supplemental Lessons

In nine pamphlets, 5 cents each, in any quantity.	4
Beginners—Children 3 to 5 years.	4
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Junior 1st Grade—Nine years.	4
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Junior 3d Grade—Eleven years.	4
Junior 4th Grade—Twelve years.	4
Intermediate 1st Grade—Thirteen years.	4
Intermediate 2d Grade—Fourteen years.	4
Intermediate 3d Grade—Fifteen years.	4
Their use in connection with the Uniform Lesson leaves no need for any other form.	4
"Graded series." Finely adapted to Baptist schools.	4

B. Y. P. U. SUPPLIES

Temple Card, 75 cents per hundred.	75
How to organize with constitution and By-Laws.	5
Price 15 cents per dozen.	5

Baptist Sunday School Board

J. M. FROST, Secretary

Nashville, Tenn.

Glasses Absolutely Free

Now look here, all you weak-eyed, spectacle-wearing readers of this paper, you've just got to quit wearing your dim, scratchy, headache-producing, sight-destroying spectacles at once, for this is what generally causes cataracts and other serious eye troubles. You must lay aside those old specs right now and I'll send you a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge.

—These "Perfect Vision" glasses will enable you to read the very finest print in your bible even by the dim firelight—

—These "Perfect Vision" glasses will enable you to thread the smallest-eyed needle you can lay your hands on—

—These "Perfect Vision" glasses will enable you to shoot the smallest bird off the tallest tree top on the roughest days—

—These "Perfect Vision" glasses will enable you to distinguish a horse from a cow at the greatest distance and as far as your eye can reach—

Now please remember these wonderful "Perfect Vision" glasses are free—absolutely free to every reader of this paper—not a cent need you pay for them now and never.

I therefore insist that you sit down right now—this very minute—and write me your name and address at once, and I will immediately mail you my Perfect Home Eye Tester and a four-dollar cash certificate entitling you to a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge—just as cheerfully as I have sent them to nearly all the other spectacle-wearers in your county.

Now, friend, please don't be lazy, but get out your writing paper and write me your name and address on the below coupon at once—that's all.

Address:—DR. HAUX—
—The Spectacle Man—
ST. LOUIS, MO.

Note:—The above house is perfectly reliable.

—DR. HAUX—
—The Spectacle Man—
ST. LOUIS, MO.

Please send your absolute free offer at once.

Name _____

Postoffice _____

R. R. _____ State _____

OBITUARIES.

Miss Ginni Mimms.

I cannot refrain from writing a few lines in memory of Miss Ginni Mimms, one of the dearest, sweetest friends God ever gave me. She has finished her work and God has called her to her heavenly home to be with Jesus whom she loved so much, and to whom she lived so close as to reflect His life by her humility and self-sacrificing spirit. Verily, she was like Him whom she loved and whose she was.

We who knew her daily walk, and even touched by her beautiful life could but say: She walked with her Savior and now has gone to join her father, dear brother Mimms, where they shall rejoice together forever more.

May God bless those of her loved ones who are left behind and help them follow her example and lay their all on His altar is the sincere prayer of her devoted friend.

Mrs. Julia Sharp Low.
Ellisville, Miss., Jan. 16, 1912.

F. E. B.

We heard a man say the other morning that the abbreviation for February—Feb.—means freeze everybody, and that man looked frozen in his ulster. It was apparent that he needed the kind of warmth that stays, the warmth that reaches from head to foot, all over the body. We could have told him from personal knowledge that Hood's Sarsaparilla gives permanent warmth, it invigorates the blood and speeds it along through artery and vein and really fits men and women, boys and girls, to enjoy cold weather and resist the attacks of disease. It gives the right kind of warmth, stimulates and strengthens at the same time, and all its benefits are lasting. There may be a suggestion in this for you.

The three degrees in medical treatment—Positive, ill; comparative, pill; superlative, bill.

Aches and Pains of rheumatism are not permanently but only temporarily relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

"I suppose your wife is enjoying her summer cottage."

"Not very much. She has three women visiting her each on a different kind of diet."

"The captain swam ashore," reported a country newspaper, describing a wreck, "as also did the stewardess. She was insured for \$3,000 and carried 200 tons of pig iron."

SMOKE OF HERBS CURES CATARRH

A Simple, Safe, Reliable Way and It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs, or sending it out through the nostrils in a perfectly natural way, the worst case of catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and cannot reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will, upon request, be sent you by Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga.

He will, also, mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar, for the regular treatment, it is within the reach of everyone. It is not necessary to send any money—simply send your name and address and the booklet and the free trial package will be mailed you immediately.

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W. C. SAUNDERS,
Asst. Gen'l Pass. Agent.
WARREN L. ROHR,
Gen'l Agent, Chattanooga.

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We are growers of a general line of fine Fruit, Shade and Ornamental Trees and Plants. Specially fine lot of June budded Peach and yearling Apple Trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson Strawberry Plants at \$3.00 per 1,000. Frost-proof Cabbage Plants. Standard varieties. Long Island Seed, 500 for 75c, 1,000 to 4,000 at \$1.25 per thousand; 5,000 to 9,000 at \$1.00 per thousand; 10,000 to 20,000 at 90c per thousand, CASH WITH ORDER. Special prices on larger quantities of plants. JAS. CURETON, Proprietor, The Cureton Nurseries, Box 816, Austell, Ga.

Mistaken Diagnosis--Doctors Guess Wrong Again.

About five years ago I wrote to you that I had been a terrible sufferer from kidney and bladder troubles, and that my physician informed me that my left kidney was in such condition that there was no hope for my recovery. I was advised to try your Swamp-Root as a last resort, and after taking four fifty-cent size bottles, I passed a gravel stone which weighed ten grains. I afterwards forwarded you this gravel stone. Have had no return of any trouble since that time and cannot say too much in favor of your wonderful preparation, Swamp-Root, which cures after physicians fail.

Very truly yours,

F. H. HORNE,
Route 3, Box 30, Roseboro, N. C.
Personally appeared before me, this 31st day of July, 1909, F. H. Horne, who subscribed the above statement and made oath that the same is true in substance and in fact.
JAMES M. HALL,
Notary Public.

Letter to
Dr. Kilmer & Co.
Binghamton, N. Y.

Prove What Swamp-Root Will Do for You.

Send to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle. It will convince anyone. You will also receive a booklet of valuable information telling all about the kidneys and bladder. When writing be sure and mention The Baptist Record. Regular 50-cent and one-dollar size bottles for sale at all drug stores.

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To introduce Dress Goods, Handkerchiefs, and Petticoats. Make \$10.00 to \$30.00 weekly. Best line—lowest prices—sold through agents only. No money required. New spring patterns now ready. Samples and case free. Standard Dress Goods Co., Desk 32 B, Binghamton, N. Y.

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Fast time and excellent service to Texas and Oklahoma.

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Give us men!
Men from every rank,
Fresh and free and frank;
Men of thought and reading,
Men of light and leading,
Men of royal breeding,
The nation's welfare speeding;
Men of faith and not of fiction,
Men of lofty aim and action;
Give us men—I say again,
Give us men!
—The Bishop of Exeter.

Honored at Home.

In 1848 the seven leading druggists of Nashville, Tenn., expressed their appreciation of Gray's Ointment in the following announcement:—"We, the undersigned druggists of Nashville, Tenn., take pleasure in stating that we have sold Gray's invaluable Ointment for many years and that we have never known it to fail in giving entire satisfaction in the many diseases for which it is recommended, and that it is more popular than anything else we sell of a similar character."

For boils, carbuncles, old sores, festering wounds and to prevent blood poisoning, Gray's Ointment has held FIRST place since its introduction in 1820. Invaluable for man and domestic animals. Free sample by mail, or 25c at your druggist's. Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn.

"I say, my dear," exclaimed a golden youth, to a pretty nursemaid in Hyde Park, "I wish I was a youngster in your charge!"
"So do I," responded the girl.
"I should then have the chance of teaching you better manners!"

"I hear you are married,"
"Yes'm; I's married."
"And are you happily married, Chloe?"
"Oh, yes'h; I's happily married. Sam gets me lots of washin'!"

Rosy as a Girl.

Summit, N. C.—In a letter received from this place, Mr. J. W. Church, the notary public, says: "My wife had been ailing for nearly 12 years from female ailments, and at times, was unable to leave the house. She suffered agony with her side and back. We tried physicians for years without relief. After these treatments all failed, she took Cardui and gained in weight at once. Now she is red and rosy as a school girl." Cardui, as a tonic for women, has brought remarkable results. It relieves pain and misery, and is the ideal tonic for young and old. Try it. At all druggists.

A grandmother, reproving her grandchildren for making a noise, said: "Dear me, children, you are so noisy today! Can't you be more quiet?"
"Now, grandma, you musn't scold. You see, if it wasn't for us, you wouldn't be a grandma, at all."

A Young Gaffer—Stranger:

"Boy, will you direct me to the nearest bank?"

Street Gamin: "I will for a shilling."

Stranger: "A shilling! Isn't that too much?"

Street Gamin: "Bank directors always get big pay, mister."

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 132, South Bend, Ind.

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THE KING AND HIS KINGDOM

Miss M. M. Lekey.

Lesson 5.

Feb. 4.

Matthew 2.

Wise Men Welcome the King.

Golden Text: "Look unto me and be ye saved, all the ends of the earth; for I am God and there is none else."—Isa. 45:22.

This beautiful lesson of the wise men from the far East visiting the Savior is found in Matthew only. We know nothing of these wise men except what he tells us. We know that God's hand directed them to where the infant Savior lay, that they worshipped Him and that as directed they went to their faraway home by a different route. We do not know how many there were, nor how they obtained their knowledge from the star, or what their gifts to the Savior meant. But we do know that the story is true, and that there are lessons in it for us that are not only beautiful but helpful and inspiring. Let us work them out in our lives.

The place was a home in Bethlehem, and the time is supposed to be when the child was about six weeks old, or shortly after last Sunday's lesson, though this is a matter of conjecture.

Where was Jesus born?

Who was king at that time?

Tell something of Herod. (He was known as Herod the Great; was made king by the Romans; he murdered some of his many wives and children.)

Who were the wise men? (See above. They were called Magi, or Magicians. They were supposed to be three in number, because of the three gifts mentioned in verse 11.)

What question did the wise men ask?

What reason did they give for asking it?

Of whom did they doubtless ask it?

Why was Herod troubled?

Why was Jerusalem troubled?

What information did Herod seek of the scribes and priests?

Where was Bethlehem? (About 5 miles southwest of Jerusalem.)

Who made this prophecy? (Micah 5:2.)

What request did Herod make of the wise men?

How were they guided to Bethlehem? by the star or by the prophecy?

Where did they find the young child?

What did they do?

What presents did they make Him?

Why did they not return home the way they came?

What message did Joseph receive soon after his visit?

How long did he and his family remain in Egypt?

Who prophesied he should go to Egypt? (Hosea 11:1.)

Tell of Herod's destruction of the young children.

When did Joseph return from Egypt?

Why did he not return to his home in Bethlehem?

Where did he make a home for his family?

What was Joseph's profession?

SEEK FURTHER ANSWERS.

Was it much of a trip that those wise men took to find Jesus?

How may you find Jesus today?

Who are the real wise men of this day?

Do you love to look at the stars?

Do they ever say anything to you?

Can men point to your life and say, "There goes a star Christian?"

Does the coming of Christ always bring joy?

Why did it not bring joy to Herod and Jerusalem?

What lesson do you get from this?

What made Bethlehem such a notable town?

Are you living in such a way as to make your town one to be remembered?

What kind of gifts do you give to Christ?

Why cannot men find the truth about God apart from Jesus Christ?

Why did not the Jewish leaders recognize Jesus as the Messiah?

Why should our gifts accompany our worship?

Can we be certain that God is leading us?

Can God's purpose ever be defeated by man?

Give the Golden Text.



The Lamp That Saves The Eyes

Children naturally never think of possible strain on their eyesight when poring over a fascinating book.

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Most of the time for several years all our places in Blue Mountain College have been occupied and applicants have had to await vacancies. However, at times that we could have received them, some girls who preferred our school have gone elsewhere upon the supposition that they could not get places here. We have just opened some new rooms and have places for more boarding pupils than ever before, and every place was engaged and held by cash deposit before our session opened. Yet, in a large school like ours, a girl drops out occasionally, and we will be able to receive many new pupils as the session advances. Therefore, girls who prefer our school to others should never arrange to go elsewhere until they have conferred with us direct about the question of room here. At this writing, we have a few vacancies.

If interested in this session or a future session, write for catalogue.

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